First International Writings (1854 – 1861)
By Karl Marx

Introduction
By David Harvey

In fact to work for the poor is to travel and organize the poor. I have read all of Sirohi’s publications of Marx and I want to summarise the works published, I am very privileged to meet Sirohi, the Aristide like leader in India.

First aleatory political writings assimilated to Class Struggles in France – about failing class action and also class action and dynamics of strikes among the poor.

Then was published recently Indian revolt pieces of a agitation, riots or

revolt by masses and then was published also more aleatory writings of Marx’s living culture of travel.

Finally utopian images of American Marx and taxi rides and to conclude the Grundrisse and Capital with Engels edit this.

All of it means live a free life travelling and praise Capital as well perhaps who then is also involved in the process of free living wealthy styles.

Poverty or wealth, that is the question, I argue the Poverty of Spirit will be added one day which talks about living the poorest life and working among the poor as a organizer.

I thank Sirohi who does not realise he is a Hegelian he mentions in this pamphlet – someone who is also a professional revolutionary. I mean such people are rare, who are Marx dogmatic and follow in clear cut speaking the journey that Marx calls – towards the poor. What was called in Mao, - exchange of experiences – I argue Marx means live with the poor and go to flar flung areas and organize horizontally, not just vertically. He means horizontalism is essential and that was the Marxist mode of politics in fact. Sylvain Lazarus argues the Marxist or classist mode of politics is about horizontal anarchism with lesser verticality that is the Mao-Lenin even Sirohi's style. He also wishes us good luck for our vertical journey against the First International, which Sirohi argues we are closest to in the Communist tradtion.

He once said we will always be close to the 1840s Marx of Class Struggles failing to take and make the Left win, and he also meant we as French pure politics are closest to the First International – such Prophetic words.

We are too happy to be vertically travelling, actually life is Wild Blanquism for Lenin and Trotsky who instead want to be known as Marxists who read Marx in trains all night as well.

I. On Travelling and Organising the Working Class

I mean it is essential to travel and organize while travelling. I mean be aleatory. The future of Wild

Blanquism and also perhaps the Prophet sitting in his room and philosophizing, is then one possible option. No it must travel and organize the people. I mean that is because we live with the poor and de-class and get a better image of the poor. I mean we are also with capital and money and commodities, I am an anarchism supporter but I support form and capital.

II. Organise the People, follow Marx in Strict Fashion – I mean Avant-gardeism

I mean be a surreal news writer, I mean a successful news writer will follow Marx dogmatically. I mean the person best known for this is a Marxist of profound qualities. Live by news. I mean surreal news or the Doctorate as clinamen and news. I

also mean love the format of also in fact common news – A Victory is a Victory, in straightcut and clearcut fashion speak.

I mean speak clearly, don’t be dreamy. I also mean in clear strict militant fashion – I also mean as a Marxist or Hegelian, the choice is yours.